

County Of Panola

HOLLY GIBBS

TAX ASSESSOR - COLLECTOR

PANOLA COUNTY COURTHOUSE

110 S. SYCAMORE, ROOM 211

CARTHAGE, TEXAS 75633

(903) 693-0340

September 26, 2023

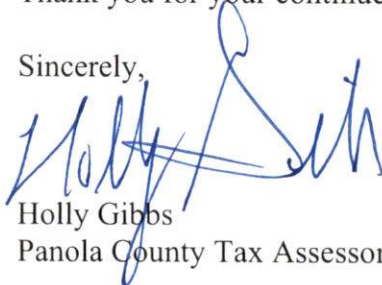
Panola County Commissioners Court
Panola County Courthouse

Gentlemen:

Please record the salary increase for Candace Pink from \$17.55 to \$18.10 per hour, effective October 7, 2023.

Thank you for your continued support and cooperation.

Sincerely,



Holly Gibbs
Panola County Tax Assessor-Collector

cc, Joni Reed, County Treasurer
Jennifer Stacy, County Auditor

County Of Panola

HOLLY GIBBS

TAX ASSESSOR - COLLECTOR

PANOLA COUNTY COURTHOUSE

110 S. SYCAMORE, ROOM 211

CARTHAGE, TEXAS 75633

(903) 693-0340

September 26, 2023

Panola County Commissioners Court
Panola County Courthouse

Gentlemen:

Please record the salary increase for Reagan Standard from \$17.05 to \$17.55 per hour, effective October 7, 2023.

Thank you for your continued support and cooperation.

Sincerely,



Holly Gibbs
Panola County Tax Assessor-Collector

cc, Joni Reed, County Treasurer
Jennifer Stacy, County Auditor

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903-693-0333
Fax: 903-693-9366



314 W. Wellington
Carthage, Texas 75633

October 6, 2023

Sheriff Cutter Clinton

The Honorable Rodger McLane
Panola County Judge
110 S. Sycamore
Carthage, Texas 75633

Dear Judge McLane,

Please add the following item(s) to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the resignation of Bruce Koch as a Deputy Sheriff for the Panola County Sheriff's Office effective October 6, 2023.

Please record the appointment of Bruce Koch as a Reserve Deputy Sheriff for the Panola County Sheriff's Office effective October 7, 2023.

Please record the change in assignment for Travis Curry from Sergeant at a pay rate of \$24.74 per hour to Deputy Sheriff for the Panola County Sheriff's Office at a pay rate of \$24.47 per hour effective October 9, 2023.

Please record the change in assignment for Brenton Humphries from Detention Officer at a pay rate of \$18.11 per hour to Deputy Sheriff for the Panola County Sheriff's Office at a pay rate of \$24.47 per hour effective October 9, 2023.

Sincerely,

A handwritten signature in black ink that reads "Cutter Clinton". The signature is stylized with a large, sweeping initial "C".

Cutter Clinton
Sheriff

CC/lw

CC: Jennifer Stacy
Joni Reed

Honesty, Integrity, Service



County of Panola

110 S. Sycamore • Room 216-A
Carthage • Texas 75633
Phone 903-693-0391 • Fax 903-693-2726

County Judge
Rodger G. McLane

County Commissioners
Billy Alexander, Pct. #1
David Cole, Pct. #2
Craig Lawless, Pct. #3
Dale LaGrone, Pct. #4

October 3, 2023

Panola County Commissioners Court

Please approve and record the employment of Raven McPherson, as a Part-Time Floating Secretary for Panola County effective October 9, 2023 at the rate of \$17.50 per hour.

Sincerely,

Rodger G. McLane
County Judge

RGM/vh

CC: Jennifer Stacy
Joni Reed



4819 HAZEL JONES RD
BOSSIER CITY, LA 71111-5321
Phone: (318) 402-4438

Field Ticket: 440590

Delivery Date:	8/2/2023
Yard ID:	245A-BOSSIER CITY
Dispatcher:	RILEY.CORBA
Salesperson:	JOHN HARRIS

Customer Info

Name:	PANOLA COUNTY (102723)
Address:	110 S. SYCAMORE ST. RM 213-A CARTHAGE, TX 75633
Phone:	
Fax:	
Contact:	
Contact Phone:	
Contact Email:	

Job Info

Job Number:	1000000039
Job Type:	4410.ACCOMMODATIONS - DRILLING
Ship To:	
Lease:	
Rig:	AIRPORT
Well:	
AFE:	
PO Number:	

QTY	DESCRIPTION	START/STOP	MIN (DAYS)/SALE	DAILY	ADD DAYS	LINE TOTAL
1	MOBILIZATION OF MOBILE HOME Item Number: RUCMH	8/2/2023	\$2,500.00			\$2,500.00
1	HOUSE, MOBILE, CONFERENCE OFFICE Item Number: LT-422	8/2/2023 8/31/2023	\$1,500.00 (0)		30	\$1,500.00

TICKET SUBTOTAL:	\$4,000.00
DISCOUNT TOTAL:	\$0.00
TAX TOTAL:	\$0.00
PROJECTED TICKET TOTAL*:	\$4,000.00

* Estimated total only; sales taxes and other fees may apply

Absent a separately executed master services or similar agreement between the parties, KLX Energy Services LLC's ("KLX") General Terms and Conditions apply to all services and equipment provided to the customer by KLX and its affiliates; and by executing this document or by accepting such services and equipment, customer agrees to be bound by those terms. KLX's General Terms and Conditions are available at klxenergy.com/termsandconditions. Any different or additional terms or conditions in customer's purchase order or in any subsequent communication by customer shall not be binding on KLX and its affiliates and are hereby rejected.

Customer Representative:

Richard C. McLean
Signature

Richard C. McLean
Print Name

Sept 21, 2023
Date

KLX Representative Approval:

Bubba Armstrong
Approver Name

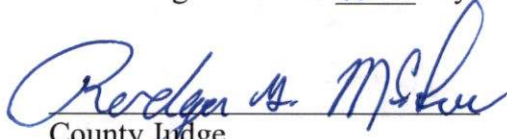
Bubba Armstrong
Date

9/22/23
Date


PANOLA COUNTY
2023
BUDGET AMENDMENT #12

We hereby amend the Panola County Budget for the Fiscal Year 2023 as set forth above according to the procedures outlined under Local Government Code, Chapter 111, Subchapter A Sections 111.010 (c), (d). A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2023.

Signed on this 10th day of October, 2023.


County Judge


Commissioner Precinct # 1


Commissioner Precinct # 3


Commissioner Precinct # 2

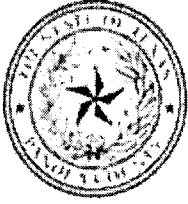

Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 10th day of October, 2023 as the same appears on file in the office of the County Clerk of Panola County.


County Clerk



October 10, 2023



Budget Adjustment Report Adjustment Detail

For Date Range: 09/13/2023 - 10/10/2023

Account Number	Account Name			Original Budget	Budget Adjustments	Current Budget
Adjustment Number	Adjustment Description	Packet Number	Post Date		Amount	
Budget Code: 2023 - 2023 PANOLA COUNTY BUDGET Fiscal: 2023						
Fund: 100 - GENERAL						
Revenue						
<u>100-330-41055</u>	HOUSING PRISONERS			0.00	-26,650.00	-26,650.00
BA0001929	570-MISC SUPPLY FUNDING FROM HOUSIN	GLPKT19576	09/21/2023		-26,650.00	
<u>100-360-41001</u>	INTEREST EARNINGS			-247,831.00	-36,260.00	-284,091.00
BA0001931	646-CPS ATTORNEY FEE VOUCHERS	GLPKT19583	09/22/2023		-30,000.00	
BA0001945	409,490,407 POSTAGE, PRINTING, DUMPST	GLPKT19622	10/04/2023		-6,260.00	
<u>100-360-41020</u>	MISCELLANEOUS REVENUE			-123,882.00	-57,122.00	-181,004.00
BA0001932	409-CAPITAL CREDITS	GLPKT19583	09/22/2023		-57,122.00	
	Revenue Total:			-371,713.00	-120,032.00	-491,745.00
Expense						
Department: 405 - VETERANS SERVICE OFFICE						
<u>100-405-54200</u>	COMMUNICATION TELEPHONE			300.00	-300.00	0.00
BA0001938	405 - XEROX PRINTER AND TONER	GLPKT19610	09/29/2023		-300.00	
<u>100-405-54860</u>	PROGRAMMING & COMPUTER SERVICES			900.00	-900.00	0.00
BA0001938	405 - XEROX PRINTER AND TONER	GLPKT19610	09/29/2023		-900.00	
<u>100-405-55270</u>	FURNITURE & EQUIPMENT			250.00	1,200.00	1,450.00
BA0001938	405 - XEROX PRINTER AND TONER	GLPKT19610	09/29/2023		1,200.00	
	Department 405 Total:			1,450.00	0.00	1,450.00
Department: 407 - AIRPORT						
<u>100-407-54480</u>	CONTRACTOR SERVICES			3,000.00	1,100.00	4,100.00
BA0001945	409,490,407 POSTAGE, PRINTING, DUMPST	GLPKT19622	10/04/2023		1,100.00	
	Department 407 Total:			3,000.00	1,100.00	4,100.00
Department: 409 - MISC & NON DEPARTMENTAL						
<u>100-409-54070</u>	ECONOMIC DEVELOPMENT/ CHAMBER OF			14,300.00	57,122.00	71,422.00
BA0001932	409-CAPITAL CREDITS	GLPKT19583	09/22/2023		57,122.00	
<u>100-409-54420</u>	POSTAGE			37,000.00	4,000.00	41,000.00
BA0001945	409,490,407 POSTAGE, PRINTING, DUMPST	GLPKT19622	10/04/2023		4,000.00	
	Department 409 Total:			51,300.00	61,122.00	112,422.00
Department: 450 - DISTRICT CLERK						
<u>100-450-53100</u>	OFFICE SUPPLIES & REPAIRS			13,000.00	-200.00	12,800.00
BA0001933	450-CONFERENCE AND DUES	GLPKT19589	09/25/2023		-200.00	
<u>100-450-54200</u>	COMMUNICATION TELEPHONE			400.00	-400.00	0.00
BA0001933	450-CONFERENCE AND DUES	GLPKT19589	09/25/2023		-400.00	
<u>100-450-54270</u>	CONFERENCES AND DUES			2,000.00	600.00	2,600.00
BA0001933	450-CONFERENCE AND DUES	GLPKT19589	09/25/2023		600.00	
	Department 450 Total:			15,400.00	0.00	15,400.00
Department: 490 - ELECTIONS						
<u>100-490-54150</u>	PROFESSIONAL SERVICES			18,000.00	1,160.00	19,160.00
BA0001945	409,490,407 POSTAGE, PRINTING, DUMPST	GLPKT19622	10/04/2023		1,160.00	
	Department 490 Total:			18,000.00	1,160.00	19,160.00
Department: 570 - CORRECTIONS / JAIL						
<u>100-570-53930</u>	MISCELLANEOUS SUPPLIES			43,000.00	26,650.00	69,650.00
BA0001929	570-MISC SUPPLY FUNDING FROM HOUSIN	GLPKT19576	09/21/2023		26,650.00	
	Department 570 Total:			43,000.00	26,650.00	69,650.00

Budget Adjustment Report

For Date Range: 09/13/2023 - 10/10/2023

Account Number	Account Name	Original Budget	Budget Adjustments	Current Budget
Adjustment Number	Adjustment Description	Packet Number	Post Date	Amount
Department: 646 - HEALTH AND PAUPERS CARE				
<u>100-646-54891</u>	CPS CASES			
BA0001931	646-CPS ATTORNEY FEE VOUCHERS	GLPKT19583	09/22/2023	
				40,000.00
				30,000.00
				70,000.00
				30,000.00
				70,000.00
				30,000.00
				70,000.00
				70,000.00
				172,150.00
				120,032.00
				292,182.00
				-199,563.00
				0.00
				-199,563.00
Fund: 200 - ROAD & BRIDGE				
Revenue				
<u>200-360-41020</u>	MISCELLANEOUS REVENUE			
BA0001934	623 - ROAD OIL - DONATION FROM SABINE	GLPKT19599	09/26/2023	
				0.00
				-34,810.00
				-34,810.00
				-34,810.00
				0.00
				-34,810.00
				-34,810.00
Expense				
Department: 621 - PRECINCT #1				
<u>200-621-53560</u>	REPAIR AND MAINTENANCE SUPPLIES			
BA0001943	621 - REPLENISH SUPPLIES	GLPKT19599	10/03/2023	
				118,826.00
				20,000.00
				138,826.00
				20,000.00
				138,826.00
<u>200-621-54610</u>	RENTALS & LEASES			
BA0001941	621 - ROAD OIL	GLPKT19599	10/02/2023	
				36,210.00
				-11,000.00
				25,210.00
				-11,000.00
				25,210.00
<u>200-621-55270</u>	FURNITURE & EQUIPMENT			
BA0001943	621 - REPLENISH SUPPLIES	GLPKT19599	10/03/2023	
				137,065.00
				-20,000.00
				117,065.00
				-20,000.00
				117,065.00
<u>200-621-55280</u>	ROAD OIL PRE MIX & GRAVEL			
BA0001941	621 - ROAD OIL	GLPKT19599	10/02/2023	
				750,000.00
				11,000.00
				761,000.00
				11,000.00
				761,000.00
				1,042,101.00
				0.00
				1,042,101.00
Department: 622 - PRECINCT #2				
<u>200-622-54080</u>	CONTINGENCY			
BA0001928	622 - TRAILER RENTAL FOR VOTING BOXES	GLPKT19558	09/15/2023	
				398,079.00
				-100.00
				397,979.00
				-100.00
				397,979.00
<u>200-622-54610</u>	RENTALS & LEASES			
BA0001928	622 - TRAILER RENTAL FOR VOTING BOXES	GLPKT19558	09/15/2023	
				50.00
				100.00
				150.00
				100.00
				150.00
				398,129.00
				0.00
				398,129.00
Department: 623 - PRECINCT #3				
<u>200-623-54080</u>	CONTINGENCY			
BA0001926	REPLENISH ROAD OIL	GLPKT19558	09/13/2023	
				73,227.00
				-200.00
				73,027.00
				-200.00
				73,027.00
<u>200-623-54480</u>	CONTRACTOR SERVICES			
BA0001925	REPLENISH ROAD OIL	GLPKT19558	09/13/2023	
				100.00
				-600.00
				-500.00
				-600.00
				-500.00
<u>200-623-55270</u>	FURNITURE & EQUIPMENT			
BA0001924	REPLENISH ROAD OIL	GLPKT19558	09/13/2023	
				100,000.00
				-17,000.00
				83,000.00
				-17,000.00
				83,000.00
<u>200-623-55280</u>	ROAD OIL PRE MIX & GRAVEL			
BA0001923	REPLENISH ROAD OIL	GLPKT19558	09/13/2023	
				750,000.00
				55,510.00
				805,510.00
				2,900.00
				17,000.00
				17,000.00
				600.00
				200.00
				34,810.00
<u>200-623-55290</u>	LUMBER PILING & CULVERTS			
BA0001923	REPLENISH ROAD OIL	GLPKT19558	09/13/2023	
				27,400.00
				-2,900.00
				24,500.00
				-2,900.00
				24,500.00
				950,727.00
				34,810.00
				985,537.00
Department: 624 - PRECINCT #4				
<u>200-624-53560</u>	REPAIR AND MAINTENANCE SUPPLIES			
BA0001947	624 - REPLENISH SUPPLIES	GLPKT19634	10/05/2023	
				143,986.00
				15,000.00
				158,986.00
				15,000.00
				158,986.00
<u>200-624-53570</u>	PARTS AND REPAIRS			
BA0001947	624 - REPLENISH SUPPLIES	GLPKT19634	10/05/2023	
				120,000.00
				-15,000.00
				105,000.00
				-15,000.00
				105,000.00
<u>200-624-54480</u>	CONTRACTOR SERVICES			
BA0001939	624 - TREE REMOVAL	GLPKT19599	10/02/2023	
				50.00
				700.00
				750.00
				700.00
				750.00
<u>200-624-55280</u>	ROAD OIL PRE MIX & GRAVEL			
				750,000.00
				-700.00
				749,300.00

Budget Adjustment Report

For Date Range: 09/13/2023 - 10/10/2023

Account Number	Account Name	Packet Number	Post Date	Original Budget	Budget Adjustments	Current Budget
Adjustment Number	Adjustment Description				Amount	
BA0001939	624 - TREE REMOVAL	GLPKT19599	10/02/2023		-700.00	
Department 624 Total:				1,014,036.00	0.00	1,014,036.00
Expense Total:				3,404,993.00	34,810.00	3,439,803.00
Fund 200 Total:				3,404,993.00	0.00	3,404,993.00
Fund: 300 - FM & LATERAL						
Expense						
Department: 629 - MAINTENANCE						
<u>300-629-54080</u>	CONTINGENCY			95,369.00	-2,000.00	93,369.00
BA0001930	629 - REPLENISH RENTALS	GLPKT19580	09/21/2023		-2,000.00	
<u>300-629-54610</u>	RENTALS & LEASES			5,000.00	2,000.00	7,000.00
BA0001930	629 - REPLENISH RENTALS	GLPKT19580	09/21/2023		2,000.00	
Department 629 Total:				100,369.00	0.00	100,369.00
Expense Total:				100,369.00	0.00	100,369.00
Fund 300 Total:				100,369.00	0.00	100,369.00
Fund: 835 - STATE LONGEVITY PAY SUPPL						
Revenue						
<u>835-330-41081</u>	STATE LONGEVITY FUNDS			0.00	-2,400.00	-2,400.00
BA0001935	835- ADA LONGEVITY BUDGET	GLPKT19605	09/27/2023		-2,400.00	
Revenue Total:				0.00	-2,400.00	-2,400.00
Expense						
Department: 715 - STATE APPORTIONMENT						
<u>835-715-51020</u>	APPOINTED OFFICIAL			0.00	2,400.00	2,400.00
BA0001935	835- ADA LONGEVITY BUDGET	GLPKT19605	09/27/2023		2,400.00	
Department 715 Total:				0.00	2,400.00	2,400.00
Expense Total:				0.00	2,400.00	2,400.00
Fund 835 Total:				0.00	0.00	0.00
Fund: 885 - AIRPORT						
Expense						
Department: 750 - AIRPORT						
<u>885-750-54930</u>	FUEL & REPAIRS			90,560.00	32,000.00	122,560.00
BA0001946	885- AIRPORT FUEL PURCHASE	GLPKT19630	10/05/2023		32,000.00	
Department 750 Total:				90,560.00	32,000.00	122,560.00
Expense Total:				90,560.00	32,000.00	122,560.00
Fund 885 Total:				90,560.00	32,000.00	122,560.00
Budget Code 2023 Total:				3,396,359.00	32,000.00	3,428,359.00

Description

Fund Summary

Description	Fund	Original Budget	Budget Adjustments	Current Budget
Budget Code: 2023 - 2023 PANOLA COUNTY BUDGET			Fiscal: 2023	
	100	-199,563.00	0.00	-199,563.00
	200	3,404,993.00	0.00	3,404,993.00
	300	100,369.00	0.00	100,369.00
	835	0.00	0.00	0.00
	885	90,560.00	32,000.00	122,560.00
	Budget Code 2023 Total:	3,396,359.00	32,000.00	3,428,359.00

10/05/2023

PANOLA COUNTY SHERIFF DEPT
314 W WELLINGTON
CARTHAGE, TX 75633

RE: Motorola Quote for New Tower on Top of SO
Dear Jennifer Stacy,

Motorola Solutions is pleased to present PANOLA COUNTY SHERIFF DEPT with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide PANOLA COUNTY SHERIFF DEPT with the best products and services available in the communications industry. Please direct any questions to George Arnold at georgearnold@callmc.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

George Arnold
Manufacturer Representative

Motorola Solutions Manufacturer's Representative

Billing Address:
PANOLA COUNTY SHERIFF
DEPT
314 W WELLINGTON
CARTHAGE, TX 75633
US

Quote Date:10/05/2023
Expiration Date:12/04/2023
Quote Created By:
George Arnold
Manufacturer Representative
georgearnold@callmc.com
903-918-6639

End Customer:
PANOLA COUNTY SHERIFF DEPT
Jennifer Stacy
jennifer.stacy@co.panola.tx.us
903-693-0333

Contract: 22918 - TX DIR TSO-4101

Summary:

Labor

Mobilize to/from site, 32 ° 09'18.7"N 94 ° 20'30.3"W
Site assessment / Safety meeting
1-man trip to confirm measurements for engineer, collaborations with engineer
Delivery and installation of 40' Rohn 25G
Installation of DB 224 w/ 1/2" coax @ 40'
Installation of yagi w/ 1/2" coax @ 38'
Installation of yagi w/ 1/2" coax @ 36'
Installation of yagi w/ 1/2" coax @ 30'
Installation of yagi w/ 1/2" coax @ 24'
Installation of yagi w/ 1/2" coax @ 18'
Installation of yagi w/ 1/2" coax @ 12'
Sweep test (7) systems
Installation of #2 ground lead from tower to ground location at radio room
Grounding of coax below ant and at base of tower
Closeout documentation
Project Management

Materials

40' Rohn 25G & Accessories
Anchor hardware for wall brackets
Roof Entry Hood
Front Entry Panel
PVC Sleepers



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800

Sleeper Pads, 4" x 10'
 1/2" ground kits
 1/2" snap ins
 100' #2 AWG (ground lead)
 Insulated wire clamps for #2 AWG
 1/4" bolt assys (for sleepers)
 4" x 12" buss bar
 angle adapters
 #2 lugs

Professional Services
 Engineer Review Letter

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
Product Services						
1	LSV00Q00378A	SYSTEM INSTALLATION- QUOTED	1	\$0.00	\$0.00	\$0.00
Subtotal						\$0.00
Total Discount Amount						\$0.00
Grand Total						\$0.00

Notes:

- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.



Purchase Order Checklist

Marked as PO/ Contract/ Notice to Proceed on Company Letterhead
(PO will not be processed without this)

PO Number/ Contract Number

PO Date

Vendor = Motorola Solutions, Inc.

Payment (Billing) Terms/ State Contract Number

Bill-To Name on PO must be equal to the *Legal* Bill-To Name

Bill-To Address

Ship-To Address (If we are shipping to a MR location, it must be documented on PO)

Ultimate Address (If the Ship-To address is the MR location then the Ultimate Destination address must be documented on PO)

PO Amount must be equal to or greater than Order Total

Non-Editable Format (Word/ Excel templates cannot be accepted)

Bill To Contact Name & Phone # and EMAIL for customer accounts payable dept

Ship To Contact Name & Phone #

Tax Exemption Status

Signatures (As required)


90 MPH 3-SECOND GUST WIND SPEED															
HEIGHT (FT)	25G			45G			45GSR			55G			65G		
	EPA (SQ. FT)		PART NO.	EPA (SQ. FT)		PART NO.	EPA (SQ. FT)		PART NO.	EPA (SQ. FT)		PART NO.	EPA (SQ. FT)		PART NO.
	EXP. B	EXP. C		EXP. B	EXP. C		EXP. B	EXP. C		EXP. B	EXP. C		EXP. B	EXP. C	
10	26.8	21.3	25SS010	60.0	47.5	45SS010	95	84	45SR010	80	79	55SS010	95	95	65SS010
20	18.5	13.4	25SS020	31.3	22.7	45SS020	95	71	45SR020	56	42	55SS020	95	95	65SS020
30	7.9	4.1	25SS030	16.1	8.4	45SS030	87	58	45SR030	34	21	55SS030	95	71	65SS030
35	4.4	1.2	25SS035	9.8	3.8	45SS035	76	52	45SR035	25	14	55SS035	80	54	65SS035
40	1.3	-	25SS040	4.9	-	45SS040	60	40	45SR040	17	8	55SS040	62	41	65SS040
45				0.7	-	45SS045	48	31	45SR045	11	3	55SS045	48	30	65SS045
50							38	23	45SR050	5	-	55SS050	37	21	65SS050
55							29	16	45SR055				28	14	65SS055
60							22	11	45SR060				20	7	65SS060

100 MPH 3-SECOND GUST WIND SPEED															
HEIGHT (FT)	25G			45G			45GSR			55G			65G		
	EPA (SQ. FT)		PART NO.	EPA (SQ. FT)		PART NO.	EPA (SQ. FT)		PART NO.	EPA (SQ. FT)		PART NO.	EPA (SQ. FT)		PART NO.
	EXP. B	EXP. C		EXP. B	EXP. C		EXP. B	EXP. C		EXP. B	EXP. C		EXP. B	EXP. C	
10	20.7	16.4	25SS010	47.4	39.5	45SS010	82	66	45SR010	78	63	55SS010	95	95	65SS010
20	14.0	9.9	25SS020	23.2	16.9	45SS020	74	55	45SR020	43	32	55SS020	95	95	65SS020
30	5.3	2.2	25SS030	9.7	4.8	45SS030	66	43	45SR030	24	14	55SS030	81	55	65SS030
35	2.1	-	25SS035	5.1	0.7	45SS035	59	38	45SR035	17	8	55SS035	61	40	65SS035
40				1.2	-	45SS040	46	30	45SR040	10	3	55SS040	47	29	65SS040
45							35	22	45SR045	5	-	55SS045	35	20	65SS045
50							27	15	45SR050				26	13	65SS050
55							20	9	45SR055				17	6	65SS055
60							13	4	45SR060				11	1	65SS060

110 MPH 3-SECOND GUST WIND SPEED															
HEIGHT (FT)	25G			45G			45GSR			55G			65G		
	EPA (SQ. FT)		PART NO.	EPA (SQ. FT)		PART NO.	EPA (SQ. FT)		PART NO.	EPA (SQ. FT)		PART NO.	EPA (SQ. FT)		PART NO.
	EXP. B	EXP. C		EXP. B	EXP. C		EXP. B	EXP. C		EXP. B	EXP. C		EXP. B	EXP. C	
10	16.5	12.7	25SS010	39.4	31.9	45SS010	67	53	45SR010	63	51	55SS010	95	95	65SS010
20	10.6	7.2	25SS020	18.3	12.3	45SS020	59	43	45SR020	34	25	55SS020	95	81	65SS020
30	3.1	0.4	25SS030	6.5	1.9	45SS030	51	32	45SR030	17	9	55SS030	65	43	65SS030
35				1.7	-	45SS035	45	27	45SR035	11	4	55SS035	48	30	65SS035
40							35	22	45SR040	5	-	55SS040	35	21	65SS040
45							26	15	45SR045				25	13	65SS045
50							19	9	45SR050				17	7	65SS050
55							13	4	45SR055				10	-	65SS055
60							7	-	45SR060				4	-	65SS060

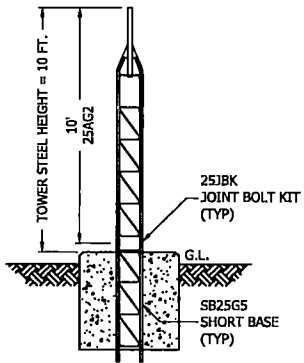
GENERAL NOTES:

- TOWER DESIGNS ARE IN ACCORDANCE WITH APPROVED NATIONAL STANDARD ANSI/TIA-222-G, STRUCTURE CLASS I, EXPOSURES B AND C, TOPOGRAPHIC CATEGORY 1.
- ALL TOWERS MUST HAVE "FIXED" BASES. PINNED BASES MAY NOT BE USED.
- TOWER DESIGNS ASSUME TRANSMISSION LINES SYMMETRICALLY PLACED AS FOLLOWS:
25G TOWER - ONE 5/8" LINE ON EACH FACE (TOTAL = 3
45G TOWER - ONE 7/8" AND ONE 1/2" LINE ON EACH FACE (TOTAL = 3 @ 7/8" & 3 @ 1/2")
45GSR, 55G, & 65G TOWERS - TWO 7/8" LINES ON EACH FACE (TOTAL = 6)
- ANTENNAS AND MOUNTS ASSUMED SYMMETRICALLY PLACED AT TOWER APEX.
- THE SUITABILITY OF A ROHN STANDARD DESIGN AND STANDARD FOUNDATION FOR A SPECIFIC APPLICATION MUST BE VERIFIED BY THE PURCHASER BASED ON SITE-SPECIFIC DATA IN ACCORDANCE WITH ANSI/TIA-222-G.
- THE EFFECTIVE PROJECTED AREA AND LINES TO BE INSTALLED MUST NOT EXCEED THE DESIGN VALUES FOR THE STRUCTURE.
- DO NOT INSTALL OR DISMANTLE TOWERS WITHIN FALLING DISTANCE OF ELECTRICAL AND/OR TELEPHONE LINES.
- TOWER ERECTION AND DISMANTLING MUST BE DONE BY QUALIFIED AND EXPERIENCED PERSONNEL.
- INSTALLATION MUST BE GROUNDED IN ACCORDANCE WITH LOCAL AND NATIONAL CODES. ANSI/TIA-222-G REQUIRES THAT THE RESISTANCE TO GROUND MUST NOT EXCEED 10 OHMS.
- INSTALL WARNING PLATE (P/N ACWS) IN A HIGHLY VISIBLE LOCATION.
- FOR FOUNDATION DETAILS AND GENERAL FOUNDATION NOTES, BASED ON ANSI/TIA-222-G PRESUMPTIVE CLAY SOIL, SEE DRAWINGS DWG-0128 AND B090548 RESPECTIVELY.
- FOR 25G, 45G, 55G, AND 65G TOWER PROFILE DRAWINGS, REFER TO DRAWING NUMBER 25GSS, 45GSS, 55GSS, AND 65GSS, RESPECTIVELY.
- STRUCTURES SUPPORTED ON BUILDINGS OR OTHER STRUCTURES REQUIRE SPECIAL CONSIDERATION. DESIGNS ASSUME STRUCTURES ARE INSTALLED ON LEVEL FLOOR. DESIGN ASSUMES MAINTENANCE AND INSPECTION WILL BE PERFORMED OVER THE LIFE OF THE STRUCTURE IN ACCORDANCE WITH ANSI/TIA-222-G. ALL TOWERS SHOULD BE THOROUGHLY INSPECTED BY QUALIFIED PERSONNEL AND RE-MARKED AS REQUIRED WITH APPROPRIATE DANGER AND ANTI-CLIMB LABELS AT LEAST TWICE A YEAR TO ENSURE SAFETY AND PROPER PERFORMANCE.
- STANDARD DESIGNS ARE INTENDED TO BE CLIMBED BY SKILLED AND COMPETENT CLIMBERS ONLY. A SAFETY CLIMB SYSTEM, BY OTHERS, IS REQUIRED FOR ALL STRUCTURES TO BE ORDERED SEPARATELY.
- THE TOLERANCE ON INSTALLED HEIGHT IS EQUAL TO PLUS 1% AND MINUS 1/2%.
- INSTALLATION MUST BE IN CONFORMANCE WITH LOCAL, STATE AND FEDERAL REQUIREMENTS FOR OBSTRUCTION MARKING AND LIGHTING.

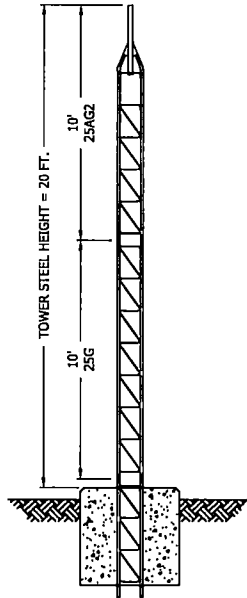
FILE NO.				
REVISIONS				
REV.	DESCRIPTION	DWN	CHK	APP
4	NOTE 9 EDIT DATE: 05/23/2017	JHY	JDM	JDM
 PO BOX 5999 PEORIA, IL 61601-5999 TOLL FREE 800-727-ROHN				
THIS DRAWING IS THE PROPERTY OF ROHN. IT IS NOT TO BE REPRODUCED, COPIED OR TRACED IN WHOLE OR IN PART WITHOUT OUR WRITTEN CONSENT.				
SELF-SUPPORTING G SERIES TOWERS REV. G EFFECTIVE PROJECTED AREAS (90-110 MPH 3-SEC GUST, NO ICE)				
DWN:	JHY	CHKD:	JDM	DATE:
ENG'R:	HA	SHEET #:	1 OF 1	
PRJ. ENGR:	SSM	PRJ. MANG'R:		
DRAWING NO:	DWG-0617			REV:
				4

NOTES:

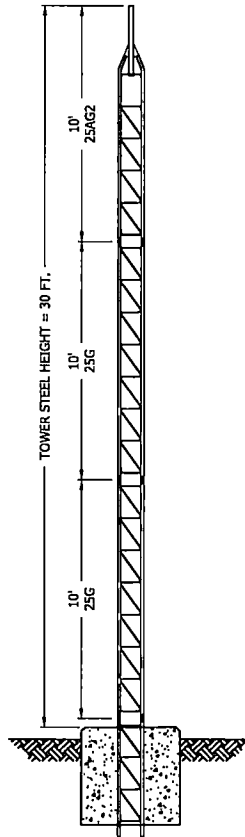
1. REFER TO DRAWING NO. DWG-0617 FOR TOWER EFFECTIVE PROJECTED AREAS AND GENERAL NOTES.
2. REFER TO DRAWING NO. DWG-0128 FOR FOUNDATION DETAILS.
3. REFER TO DRAWING NO. B090548 FOR STANDARD FOUNDATION NOTES.
4. REFER TO DRAWING NO. A810214 FOR FOUNDATION AND ANCHOR TOLERANCE.



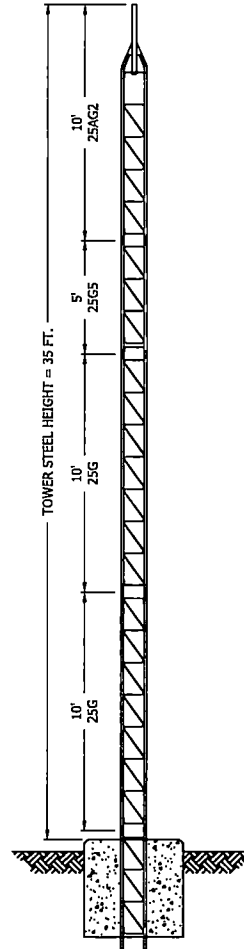
P/N: 25SS010
10' 25G SERIES TOWER ASSEMBLY



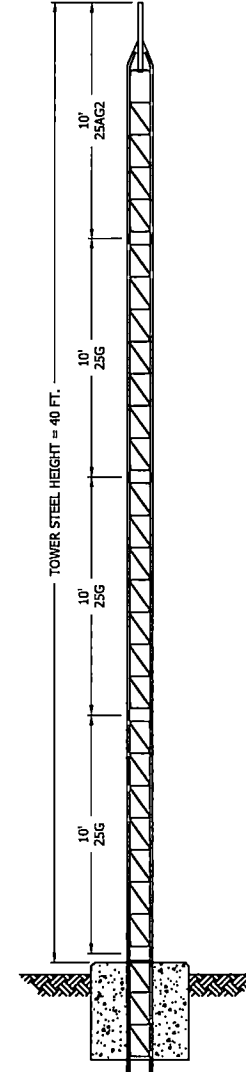
P/N: 25SS020
20' 25G SERIES TOWER ASSEMBLY




P/N: 25SS030
30' 25G SERIES TOWER ASSEMBLY

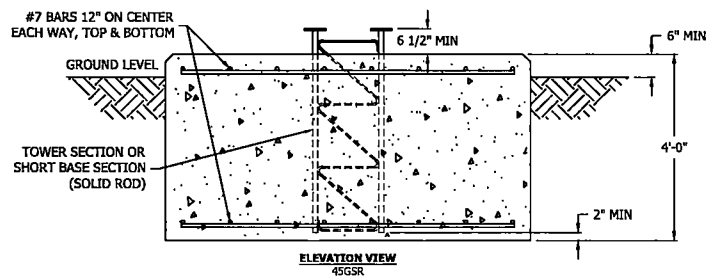
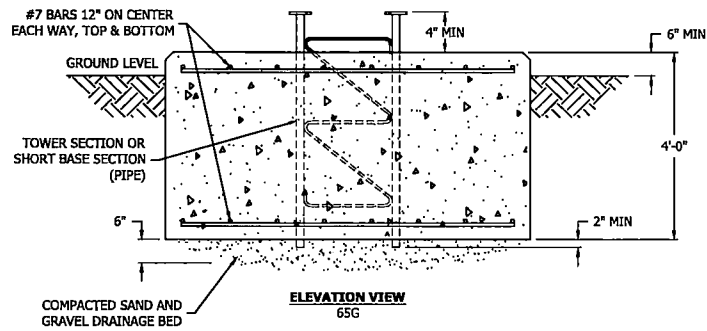
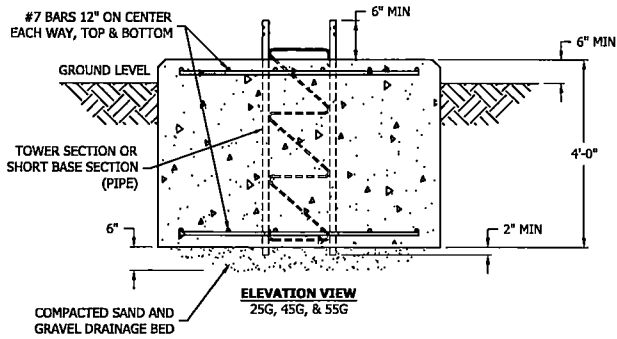


P/N: 25SS035
35' 25G SERIES TOWER ASSEMBLY



P/N: 25SS040
40' 25G SERIES TOWER ASSEMBLY

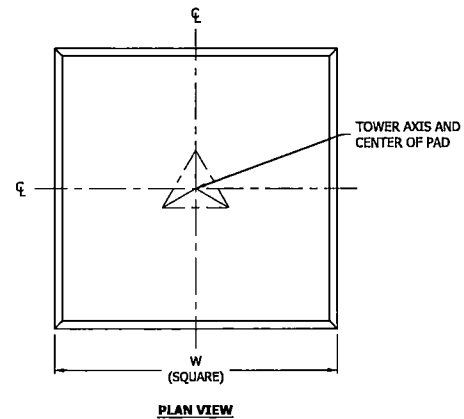
FILE NO.				
REVISIONS				
REV	DESCRIPTION	DWN	CHK	APP
1	REMOVED NOTE #5	JHY	DWG	DWG
DATE: 12/09/2016				
 PD BOX 5999 PEORIA, IL 61601-5999 TOLL FREE 800-727-ROHN				
THIS DRAWING IS THE PROPERTY OF ROHN. IT IS NOT TO BE REPRODUCED, COPIED OR TRACED IN WHOLE OR IN PART WITHOUT OUR WRITTEN CONSENT.				
25G SERIES TOWER ASSEMBLY 10' - 40'				
DWN:	JHY	CHKD:	JDM	DATE: 01/09/2013
ENGR:	HA	SHEET #:		1 OF 1
PRJ. ENGR:	JPK	PRJ. MANGR:		
DRAWING NO:	25GSS			REV: 1



FOUNDATION DETAILS				
TOWER NUMBER	OVER-TURNING MOMENT (FT-LBS)	TOTAL SHEAR (LBS)	MAT WIDTH "W"	CONCRETE VOLUME (CU. YDS.)
25G	7000	500	4'-0"	2.4
45G	12300	1000	5'-3"	4.1
55G	22100	1600	6'-0"	5.3
45GSR/65G	53100	3500	7'-9"	8.9

GENERAL NOTES:

- FOR STANDARD FOUNDATION NOTES, SEE DRAWING NUMBER B090548.
- FOR 25G, 45G, 55G, 65G, AND 45GSR TOWER ASSEMBLY DRAWINGS AND MAXIMUM TOWER HEIGHTS, REFER TO DRAWING NUMBER 25GSS, 45GSS, 55GSS, 65GSS, AND 45GSRSS RESPECTIVELY.



REVISIONS				
REV	DESCRIPTION	DWN	CHK	APP
3	ADDED 45GSR ELEVATION VIEW	JMY	KTL	HA
DATE: 3/2/2015				

ROHN
PRODUCTS, LLC

PO BOX 5999
PEORIA, IL 61601-5999
TOLL FREE 800-727-ROHN

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FOUNDATION
MAT FND FOR SS G SERIES TOWERS

DWN: FAD CHK'D: HA DATE: 5/27/2010

ENGR: HA SHEET #: 1 OF 1

PRJ. ENGR: PRJ. MANGR:

DRAWING NO: DWG-0128 REV: 3


**STANDARD FOUNDATION NOTES
ANSI/TIA-222-G**

1. STANDARD FOUNDATION DESIGNS ARE IN ACCORDANCE WITH ANSI/TIA-222-G, "STRUCTURAL STANDARDS FOR STEEL ANTENNA TOWERS AND ANTENNA SUPPORTING STRUCTURES", SECTION 9 AND ANNEX F FOR THE FOLLOWING PRESUMPTIVE CLAY SOIL PARAMETERS:

N (blows/ft) [blows/m]	Φ (deg)	Y (lb/ft ³) [kN/m ³]	C (psf) [kPa]	Ultimate Bearing (psf) [kPa]		Ultimate Skin Friction (psf) [kPa]	k (pcf) [kN/m ³]	E _{so}
				Shallow Fnds.	Deep Fnds.			
8 [26]	0	110 [17]	1000 [48]	5000 [240]	9000 [431]	500 [24]	150 [41,000]	0.01

2. THE PURCHASER MUST VERIFY THAT ACTUAL SITE SOIL PARAMETERS MEET OR EXCEED ANSI/TIA-222-G PRESUMPTIVE CLAY SOIL DESIGN PARAMETERS AND THAT THE PENETRATION AND/OR ZONE OF SEASONAL MOISTURE VARIATION AT THE SITE. FOUNDATION DESIGN MODIFICATIONS MAY BE REQUIRED IN THE EVENT PRESUMPTIVE CLAY SOIL PARAMETERS ARE NOT APPLICABLE FOR THE ACTUAL SUBSURFACE CONDITIONS ENCOUNTERED.
3. A SITE-SPECIFIC INVESTIGATION IS REQUIRED FOR CLASS III STRUCTURES IN ACCORDANCE WITH ANSI/TIA-222-G.
4. FOUNDATION DESIGNS ASSUME FIELD INSPECTIONS WILL BE PERFORMED BY THE PURCHASER'S REPRESENTATIVE TO VERIFY THAT CONSTRUCTION MATERIALS, INSTALLATION METHODS AND ASSUMED DESIGN PARAMETERS ARE ACCEPTABLE BASED ON THE CONDITIONS EXISTING AT THE SITE.
5. WORK SHALL BE IN ACCORDANCE WITH LOCAL CODES, SAFETY REGULATIONS AND UNLESS OTHERWISE NOTED, THE LATEST REVISION OF ACI 318, "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE". PROCEDURES FOR THE PROTECTION OF EXCAVATIONS, EXISTING CONSTRUCTION AND UTILITIES SHALL BE ESTABLISHED PRIOR TO FOUNDATION INSTALLATION.
6. CONCRETE MATERIALS SHALL CONFORM TO THE APPROPRIATE STATE REQUIREMENTS FOR EXPOSED STRUCTURAL CONCRETE.
7. PROPORTIONS OF CONCRETE MATERIALS SHALL BE SUITABLE FOR THE INSTALLATION METHOD UTILIZED AND SHALL RESULT IN DURABLE CONCRETE FOR RESISTANCE TO LOCAL ANTICIPATED AGGRESSIVE ACTIONS. THE DURABILITY REQUIREMENT OF ACI 318 CHAPTER 4 SHALL BE SATISFIED BASED ON THE CONDITIONS EXPECTED AT THE SITE. AS A MINIMUM, CONCRETE SHALL DEVELOP A MINIMUM COMPRESSIVE STRENGTH OF 4500 PSI (31.0 MPa) IN 28 DAYS.
8. MAXIMUM SIZE OF AGGREGATE SHALL NOT EXCEED SIZE SUITABLE FOR INSTALLATION METHOD UTILIZED OR 1/3 CLEAR DISTANCE BEHIND OR BETWEEN REINFORCING. MAXIMUM SIZE MAY BE INCREASED TO 2/3 CLEAR DISTANCE PROVIDED WORKABILITY AND METHODS OF CONSOLIDATION SUCH AS VIBRATING WILL PREVENT HONEYCOMBS OR VOIDS.
9. REINFORCEMENT SHALL BE DEFORMED AND CONFORM TO THE REQUIREMENTS OF ASTM A615 GRADE 60 UNLESS OTHERWISE NOTED. SPLICES IN REINFORCEMENT SHALL NOT BE ALLOWED UNLESS OTHERWISE INDICATED.
10. REINFORCING CAGES SHALL BE BRACED TO RETAIN PROPER DIMENSIONS DURING HANDLING, THROUGHOUT PLACEMENT OF CONCRETE AND DURING EXTRACTION OF TEMPORARY CASING.
11. WELDING IS PROHIBITED ON REINFORCING STEEL AND EMBEDMENTS.

12. MINIMUM CONCRETE COVER FOR REINFORCEMENT SHALL BE 3 INCHES (76 mm) UNLESS OTHERWISE NOTED. APPROVED SPACERS SHALL BE USED TO INSURE A 3 INCH (76 mm) MINIMUM COVER ON REINFORCEMENT. CONCRETE COVER FROM TOP OF FOUNDATION TO ENDS OF VERTICAL REINFORCEMENT SHALL NOT EXCEED 3 INCHES (76 mm) NOR BE LESS THAN 2 INCHES (51 mm).
13. SPACERS SHALL BE ATTACHED INTERMITTENTLY THROUGHOUT THE ENTIRE LENGTH OF VERTICAL REINFORCING CAGES TO INSURE CONCENTRIC PLACEMENT OF CAGES IN EXCAVATIONS.
14. FOUNDATION DESIGNS ASSUME STRUCTURAL BACKFILL TO BE COMPACTED IN 8 INCH (200 mm) MAXIMUM LAYERS TO 95% OF MAXIMUM DRY DENSITY AT OPTIMUM MOISTURE CONTENT IN ACCORDANCE WITH ASTM D698. ADDITIONALLY, STRUCTURAL BACKFILL MUST HAVE A MINIMUM COMPACTED UNIT WEIGHT OF 100 POUNDS PER CUBIC FOOT (16 kN/m³).
15. FOUNDATION DESIGNS ASSUME LEVEL GRADE AT THE SITE.
16. FOUNDATION INSTALLATION SHALL BE SUPERVISED BY PERSONNEL KNOWLEDGEABLE AND EXPERIENCED WITH THE PROPOSED FOUNDATION TYPE. CONSTRUCTION SHALL BE IN ACCORDANCE WITH GENERALLY ACCEPTED INSTALLATION PRACTICES.
17. FOR FOUNDATION AND ANCHOR TOLERANCES SEE DRAWING AB10214.
18. LOOSE MATERIAL SHALL BE REMOVED FROM BOTTOM OF EXCAVATION PRIOR TO CONCRETE PLACEMENT. SIDES OF EXCAVATION SHALL BE ROUGH AND FREE OF LOOSE CUTTINGS.
19. CONCRETE SHALL BE PLACED IN A MANNER THAT WILL PREVENT SEGREGATION OF CONCRETE MATERIALS, INFILTRATION OF WATER OR SOIL AND OTHER OCCURRENCES WHICH MAY DECREASE THE STRENGTH OR DURABILITY OF THE FOUNDATION.
20. FREE FALL CONCRETE MAY BE USED PROVIDED FALL IS VERTICAL DOWN WITHOUT HITTING SIDES OF EXCAVATION, FORMWORK, REINFORCING BARS, FORM TIES, CAGE BRACING OR OTHER OBSTRUCTIONS. UNDER NO CIRCUMSTANCES SHALL CONCRETE FALL THROUGH WATER.
21. CONCRETE SHALL BE PLACED AGAINST UNDISTURBED SOIL EXCEPT FOR PIERS OR PIER AND PAD FOUNDATIONS. FORMS FOR PIERS SHALL BE REMOVED PRIOR TO PLACING STRUCTURAL BACKFILL.
22. CONSTRUCTION JOINTS, IF REQUIRED IN PIER MUST BE AT LEAST 12 INCHES (305 mm) BELOW BOTTOM OF EMBEDMENTS AND MUST BE INTENTIONALLY ROUGHENED TO A FULL AMPLITUDE OF 1/4 INCH (6 mm). FOUNDATION DESIGN ASSUMES NO OTHER CONSTRUCTION JOINTS.
23. CASING, IF USED, SHALL NOT BE LEFT IN PLACE. EQUIPMENT, PROCEDURES, AND PROPORTIONS OF CONCRETE MATERIALS SHALL INSURE CONCRETE WILL NOT BE ADVERSELY DISTURBED UPON CASING REMOVAL. DRILLING FLUID, IF USED, SHALL BE FULLY DISPLACED BY CONCRETE AND SHALL NOT BE DETRIMENTAL TO CONCRETE OR SURROUNDING SOIL. CONTAMINATED CONCRETE SHALL BE REMOVED FROM TOP OF FOUNDATION AND REPLACED WITH FRESH CONCRETE.
24. TOP OF FOUNDATION SHALL BE SLOPED TO DRAIN WITH A FLOATED FINISHED. EXPOSED EDGES OF CONCRETE SHALL BE CHAMFERED 3/4" X 3/4" (19 mm X 19 mm) MINIMUM.
25. FOR ANCHOR BLOCK TYPE FOUNDATIONS, FOR GUYED TOWERS, ADDITIONAL CORROSION PROTECTION MAY BE REQUIRED FOR STEEL GUY ANCHORS IN DIRECT CONTACT WITH SOIL. DESIGN ASSUMES PERIODIC INSPECTIONS WILL BE PERFORMED OVER THE LIFE OF THE STRUCTURE TO DETERMINE IF ADDITIONAL ANCHOR CORROSION PROTECTION MEASURES MUST BE IMPLEMENTED BASED ON OBSERVED SITE-SPECIFIC CONDITIONS.

FILE NO.				
REVISIONS				
REV	DESCRIPTION	DWN	CHK	APP
2	REVISED NOTE 7 TO 4500 PSI	DW	HA	HA
DATE: 2/19/2014				
 PO BOX 5999 PEORIA, IL 61601-5999 TOLL FREE 800-727-ROHN				
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ANSI/TIA-222-G STANDARD FOUNDATION NOTES				
DWN:	FAD	CHKD:	HA	DATE: Nov/20/2009
ENGR:	HA	SHEET #: 1 OF 1		
PRJ. ENGR:	PRJ. MANGR:			
DRAWING NO:	B090548			REV: 2

FOUNDATION AND ANCHOR TOLERANCES

ALL FOUNDATIONS

1. CONCRETE DIMENSIONS: PLUS OR MINUS 1" (25mm)
2. DEPTH OF FOUNDATION: PLUS 3" (76mm) OR MINUS 0"
3. DRILLED FOUNDATIONS OUT OF PLUMB: 1.0°
4. REINFORCING STEEL PLACEMENT: PER A.C.I. 301
5. PROJECTION OF EMBEDMENTS: PLUS OR MINUS 1/8" (3mm)
6. VERTICAL EMBEDMENTS OUT OF PLUMB: 0.5°

ANCHOR BOLTS

7. MAXIMUM DISTANCE FROM CENTERLINE OF ANCHOR BOLTS TO CENTERLINE OF FOUNDATION: 1/24 OF PIER DIAMETER UP TO A MAXIMUM OF 2" (51mm)
8. ANCHOR BOLT SPACING: 1/16" (2mm)
9. ANCHOR BOLT CIRCLE ORIENTATION: 0.25°
10. ANCHOR BOLT CIRCLE DIAMETER: PLUS OR MINUS 1/16" (2mm)

SELF-SUPPORTING TOWERS

11. FACE SPREAD DIMENSION CENTER TO CENTER OF ANCHOR BOLT CIRCLES: PLUS OR MINUS 1/16" (2mm) OR 1/16" (2mm) PER 20 FT. (6m) OF FACE SPREAD
12. MAXIMUM DIFFERENCE BETWEEN ANY TWO FOUNDATION ELEVATIONS: 1/2" (13mm)

GUYED TOWERS

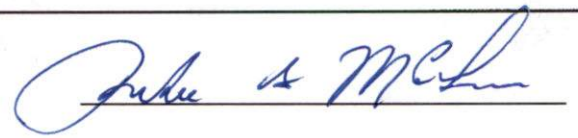
13. GUY RADIUS: PLUS OR MINUS 5% OF DISTANCE SPECIFIED
14. ANCHOR ELEVATION: PLUS OR MINUS 5% OF GUY RADIUS
15. ANCHOR ALIGNMENT (PERPENDICULAR TO GUY RADIUS): 1.0°
16. ANCHOR ROD SLOPE: PLUS OR MINUS 1.0°
17. ANCHOR ROD ALIGNMENT WITH GUY RADIUS: PLUS OR MINUS 1.0°
18. ANCHOR HEAD OUT OF PLUMB: 1.0°
19. GUY INITIAL TENSION: PLUS OR MINUS 10% OF TENSION SPECIFIED

NOTE: TOLERANCES IN NOTES 13 AND 14 CAN NOT OCCUR SIMULTANEOUSLY.

FILE NO.					
REVISIONS					
REV	DESCRIPTION	DWN	CHK	APP	
10	REMOVED WARNING TEXT	MRH	JDM	HA	
DATE: 01/12/2017					
 PO BOX 5999 PEORIA, IL 61601-5999 TOLL FREE 800-727-ROHN					
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FOUNDATION & ANCHOR TOLERANCE					
DWN:	CSR	CHKD:	KTL	DATE:	09/25/1987
ENGR:	XK	SHEET #:			
PRJ. ENGR:	PRJ. MANGR:				
DRAWING NO:	A810214				REV:
					10

APPROVED 10-10-2023

Rodger G. McLane
County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ ONLINE _____ IN PERSON

NAME: Alesha Townsend

POSITION: Detention Officer

DEPARTMENT: Panola Co. Sheriff's Office

DATE: September 22, 2023

CONFERENCE: Basic County Corrections

LOCATION: Kilgore College

DATES: September 11, 2023 to September 29, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 15

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? _____

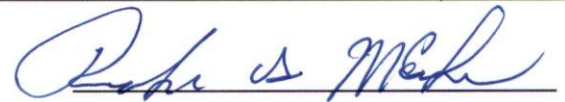
Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required course for jailer's license

APPROVED 10-10-2023

Rodger G. McLane
County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE** **IN PERSON**

NAME: Bobbie Davis

POSITION: County Clerk

DEPARTMENT: County Clerk

DATE: 10/15/2023

CONFERENCE: Region VI County + District Clerk Fall Meeting

LOCATION: Nacogdoches TX

DATES: 11/17/2023 TO 11/17/2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does this conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference? 14.45

How many days have you been away from your job this year for conferences, not counting this conference? 3

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

We will have a records retention presentation,
a legislative update and a class on OCA reporting

APPROVED 10-10-2023

Rodger G. McLane
County Judge



**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Denise Gray

POSITION: Justice of the Peace

DEPARTMENT: Justice of the Peace Pct 1 and 4

DATE: 10/05/2023

CONFERENCE: The Civil Trial: Advanced Skills and Practice with Baylor Law School Workshop

LOCATION: Hilton Waco

DATE: February 1 – February 2, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: Two

Does the conference meet your educational requirement for the year? **No**

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference? **Zero**

How many days have you been away from your job this year for conferences, not counting this conference? **Zero**

Do you have sufficient funds in your budget for this conference? **Yes**

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

This conference will advance my knowledge and capabilities to continue to successfully be competent in my position as the Justice of the Peace Office for Precincts 1 and 4.